

Select Committee Agenda



Stronger Communities Select Committee Tuesday, 4th February, 2020

You are invited to attend the next meeting of **Stronger Communities Select Committee**, which will be held at:

Council Chamber - Civic Offices
on **Tuesday, 4th February, 2020**
at **7.00 pm**

G Blakemore
Chief Executive

**Democratic Services
Officer**

J Leither (01992 564243)
Email: democraticservices@eppingforestdc.gov.uk

Members:

Councillors Y Knight (Chairman), J Share-Bernia (Vice-Chairman), A Beales, I Hadley, J Lea, J McIvor, A Mitchell, D Plummer, S Rackham, J H Whitehouse and D Wixley

SUBSTITUTE NOMINATION DEADLINE 6.00PM

1. WEBCASTING INTRODUCTION

This meeting is to be webcast. Members are reminded of the need to activate their microphones before speaking.

The Chairman will read the following announcement:

“The Chairman would like to remind everyone present that this meeting will be broadcast live to the internet (or filmed) and will be capable of repeated viewing (or another use by such third parties).

If you are seated in the lower public seating area it is likely that the recording cameras will capture your image and this will result in the possibility that your image will become part of the broadcast.

This may infringe your human and data protection rights and if you wish to avoid this you should move to the upper public gallery.”

2. APOLOGIES FOR ABSENCE

3. SUBSTITUTE MEMBERS (COUNCIL MINUTE 39 - 23.07.02)

To report the appointment of any substitute members for the meeting.

4. DECLARATIONS OF INTEREST

To declare interests in any item on the agenda.

5. NOTES OF PREVIOUS MEETING (Pages 5 - 28)

To agree the notes of the meeting of the Select Committee held on 01 October 2019.

6. TERMS OF REFERENCE & WORK PROGRAMME (Pages 29 - 32)

(Chairman/Lead Officer) The Overview and Scrutiny Committee have agreed the Terms of Reference and work programme for this Select Committee. Members are invited at each meeting to review both documents.

7. PRESENTATION FROM THE ESSEX POLICE DISTRICT COMMANDER

To receive a presentation from the Essex Police District Commander, Lewis Basford on current policing and crime issues in the District.

8. COMMUNITY CHAMPIONS PROJECT (Pages 33 - 34)

To consider the attached report.

9. WHAT OUR CUSTOMERS ARE TELLING US / CUSTOMER SERVICES STRATEGY (Pages 35 - 46)

To receive a presentation on Customer Services Satisfaction.

10. COMMUNITY SAFETY PARTNERSHIP ANNUAL REPORT AND STRATEGIC ASSESSMENT (Pages 47 - 122)

To consider the attached report.

11. EPPING FOREST DISTRICT COUNCIL CULTURAL STRATEGY (2020-2025) (Pages 123 - 128)

To consider the attached report.

12. DIGITAL INCLUSION PROJECT - UPDATE (Pages 129 - 130)

To consider the attached report.

13. UNIVERSAL CREDIT IMPACT - WALTHAM ABBEY MULTI-AGENCY CENTRE (Pages 131 - 132)

To consider the attached report.

14. DATE OF NEXT MEETING

To note that the next meeting of the Select Committee will be held at 7.00pm on the 21 April 2020.