

## Select Committee Agenda



### ***Stronger Communities Select Committee Tuesday, 2nd July, 2019***

You are invited to attend the next meeting of **Stronger Communities Select Committee**, which will be held at:

**Council Chamber - Civic Offices**  
on **Tuesday, 2nd July, 2019**  
at **7.00 pm** .

**Georgina Blakemore**  
Chief Executive

**Democratic Services  
Officer**

J Leither (01992 564243)  
Email: [democraticservices@eppingforestdc.gov.uk](mailto:democraticservices@eppingforestdc.gov.uk)

#### **Members:**

Councillors Y Knight (Chairman), J Share-Bernia (Vice-Chairman), A Beales, I Hadley, J Lea, J McIvor, A Mitchell, D Plummer, S Rackham, J H Whitehouse and D Wixley

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**SUBSTITUTE NOMINATION DEADLINE: 6PM**

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#### **WEBCASTING NOTICE**

**Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site - at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.**

**You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy and copies made available to those that request it.**

**Therefore by entering the Chamber and using the lower public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for web casting and/or training purposes. If members of the public do not wish to have their image captured they should sit in the upper council chamber public gallery area**

**If you have any queries regarding this, please contact the Public Relations Manager on 01992 564039.**

**1. WEBCASTING INTRODUCTION**

This meeting is to be webcast. Members are reminded of the need to activate their microphones before speaking.

The Chairman will read the following announcement:

“This meeting will be webcast live to the Internet and will be archived for later viewing. Copies of recordings may be made available on request.

By entering the chamber’s lower seating area you consenting to becoming part of the webcast.

If you wish to avoid being filmed you should move to the public gallery or speak to the webcasting officer”.

**2. APOLOGIES FOR ABSENCE**

**3. SUBSTITUTE MEMBERS (COUNCIL MINUTE 39 - 23.07.02)**

To report the appointment of any Substitute members for the meeting.

**4. DECLARATIONS OF INTEREST**

To declare interest in any items on the agenda.

**5. TERMS OF REFERENCE AND WORK PROGRAMME (Pages 5 - 8)**

(Chairman/Lead Officer) The Overview and Scrutiny Committee has agreed the terms of reference of the Select Committee. This is attached along with an ongoing work programme. Members are invited at each meeting to review both documents.

**6. UNIVERSAL CREDIT IMPACT WORKING GROUP (Pages 9 - 12)**

To consider the attached report.

**7. PRESENTATION ON THE SWITCH DIGITAL INCLUSION PROJECT**

Presentation by Louis Walton, Corporate Management Trainee.

**8. ESSEX PRISONER PROTOCOL (Pages 13 - 40)**

To consider the attached report.

**9. UPDATE ON THE WORK OF EFDC FUNDED POLICE OFFICERS (Pages 41 - 48)**

To consider the attached report.

**10. AGEING POPULATION REVIEW (Pages 49 - 58)**

To consider the attached report.

**11. WHAT ARE OUR CUSTOMERS TELLING US (Pages 59 - 62)**

To consider the attached report.

**12. DATES OF FUTURE MEETINGS**

To note that future meetings of the Select Committee will be held at 7.00pm on:

- 01 October 2019;
- 21 January 2020; and
- 21 April 2020.