

## Select Committee Agenda



SCRUTINY



### **Stronger Place Select Committee Thursday, 4th July, 2019**

You are invited to attend the next meeting of **Stronger Place Select Committee**, which will be held at:

**Council Chamber - Civic Offices, High Street, Epping**  
on **Thursday, 4th July, 2019**  
at **7.00 pm**

**Georgina Blakemore**  
Chief Executive

**Democratic Services  
Officer**

V Messenger  
Email: [democraticservices@eppingforestdc.gov.uk](mailto:democraticservices@eppingforestdc.gov.uk)

#### **Members:**

Councillors D Sunger (Chairman), S Heather (Vice-Chairman), L Burrows, I Hadley, J Jennings, S Jones, H Kauffman, C McCredie, J McIvor, R Morgan and S Neville

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**SUBSTITUTE NOMINATION DEADLINE: 6PM**

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#### **WEBCASTING NOTICE**

**Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site - at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.**

**You should be aware that the Council is a Data Controller under the Data Protection Act. Data collected during this webcast will be retained in accordance with the Council's published policy and copies made available to those that request it.**

**Therefore by entering the Chamber and using the lower public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings for web casting and/or training purposes. If members of the public do not wish to have their image captured they should sit in the upper council chamber public gallery area**

**If you have any queries regarding this, please contact the Public Relations Manager on 01992 564039.**

**1. WEBCASTING INTRODUCTION**

This meeting is to be webcast. Members are reminded of the need to activate their microphones before speaking.

The Chairman will read the following announcement:

“This meeting will be webcast live to the Internet and will be archived for later viewing. Copies of recordings may be made available on request.

By entering the chamber’s lower seating area you are consenting to becoming part of the webcast.

If you wish to avoid being filmed you should move to the public gallery or speak to the webcasting officer”.

**2. APOLOGIES FOR ABSENCE**

**3. SUBSTITUTE MEMBERS (COUNCIL MINUTE 39 - 23.7.02)**

To report the appointment of any Substitute members for the meeting.

**4. DECLARATIONS OF INTEREST**

To declare interests in any items on the agenda.

**5. TERMS OF REFERENCE AND WORK PROGRAMME (Pages 5 - 8)**

(Chairman/Lead Officer) The Overview and Scrutiny Committee has agreed the terms of reference of the Select Committee. This is attached along with an ongoing work programme. Members are invited at each meeting to review both documents.

**6. NORTH WEALD AIRFIELD MASTERPLAN - PRESENTATION**

To receive a presentation from J Nolan, Service Director (Commercial and Regulatory).

**7. ST JOHNS ROAD DEVELOPMENT - PRESENTATION**

To receive a presentation from J Nolan, Service Director (Commercial and Regulatory).

**8. DRAFT ECONOMIC DEVELOPMENT STRATEGY - PRESENTATION (Pages 9 - 32)**

To receive a presentation from J Houston, Specialist Manager (Strategic Partnerships). For information: Nurturing Growth, a discussion paper to launch work on a new strategy to support economic development in the district 2019 to 2025 (see attached).

**9. LOCAL PLAN DELIVERY - PRESENTATION**

To receive a presentation from S Jevans, Interim Strategic Director.

**10. DRAFT STATEMENT OF COMMUNITY INVOLVEMENT (Pages 33 - 48)**

To consider the draft Statement (attached).

**11. COUNCIL HOUSEBUILDING PROGRAMME - PRESENTATION**

To receive a presentation from P Pledger, Service Director (Housing and Property).

**12. DATES OF FUTURE MEETINGS**

To note that future meetings of the Select Committee will be held at 7.00pm on:

- 17 September 2019;
- 9 December 2019; and
- 24 March 2020.

With the agreement of the Chairman, the meeting of the Select Committee that was due to be held on 10 December 2019 will now be held on 9 December 2019, to avoid a clash with the annual Chairman's Christmas Carol Concert.