

Select Committee Agenda



Stronger Council Select Committee Tuesday, 15th October, 2019

You are invited to attend the next meeting of **Stronger Council Select Committee**, which will be held at:

Council Chamber - Civic Offices
on **Tuesday, 15th October, 2019**
at **7.00 pm**

G Blakemore
Chief Executive

**Democratic Services
Officer**

R Perrin Tel: 01992 564532
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Members:

Councillors P Bolton (Chairman), D Stocker (Vice-Chairman), R Bassett, H Brady, R Brookes, D Dorrell, H Kane, M Owen, S Rackham and J M Whitehouse

SUBSTITUTE NOMINATION DEADLINE:

6:00 pm

1. WEBCASTING INTRODUCTION

This meeting is to be webcast. Members are reminded of the need to activate their microphones before speaking. The Chairman will read the following announcement:

“The Chairman would like to remind everyone present that this meeting will be broadcast live to the internet (or filmed) and will be capable of repeated viewing (or another use by such third parties).

If you are seated in the lower public seating area it is likely that the recording cameras will capture your image, and this will result in the possibility that your image will become part of the broadcast.

This may infringe your human and data protection rights and if you wish to avoid this you should move to the upper public gallery.”

2. APOLOGIES FOR ABSENCE

3. SUBSTITUTE MEMBERS (COUNCIL MINUTE 39 - 23.7.02)

To report the appointment of any substitute members for the meeting.

4. NOTES OF PREVIOUS MEETING (Pages 3 - 26)

To agree the notes of the meeting of the Select Committee held on 9 July 2019.

5. DECLARATIONS OF INTEREST

To declare interests in any item on the agenda.

6. TERMS OF REFERENCE & WORK PROGRAMME (Pages 27 - 30)

(Chairman/Lead Officer) The Overview and Scrutiny Committee has agreed the terms of reference and work programme for the select committee. Members are invited at each meeting to review both documents.

7. PEOPLE STRATEGY - HIGHER LEVEL APPRENTICESHIPS

To receive presentations from four of the higher level apprentices.

8. LOCAL ELECTIONS 2019 - REVIEW (Pages 31 - 38)

To consider the attached report.

9. ACCOMMODATION UPDATE

(Interim Strategic Director) To give a verbal update.

10. ANNUAL EQUALITY INFORMATION REPORT 2019 (Pages 39 - 64)

To consider the attached report.

11. CORPORATE PLAN ACTION PLAN YEAR 2 PERFORMANCE REPORT (Pages 65 - 66)

To consider the attached report. (Corporate Plan Q2 – To follow)

12. DATES OF FUTURE MEETINGS

To note the next meeting date of this Committee will be held on;

14 January 2020; and
14 April 2020.