

# ***Supplementary Committee Agenda***



**Epping Forest  
District Council**

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## ***Licensing Sub-Committee Monday, 18th March, 2019***

**Place:** Council Chamber - Civic Offices

**Time:** 10.00 am

**Democratic Services:** Jackie Leither (Direct Line 01992 564243)  
Email: [democraticservices@eppingforestdc.gov.uk](mailto:democraticservices@eppingforestdc.gov.uk)

**5. REVIEW OF THE PREMISES LICENCE FOR WO FAT, 270-272 HIGH ROAD  
LOUGHTON (Pages 3 - 62)**

Private report to be tabled.

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By virtue of paragraph(s) 2, 7 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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