Stronger Communities Select Committee

Work Programme 2022/23

Chairman: Cllr J Lea

Stronger Communities Corporate Programme Alignment focuses on People living longer, healthier and independent lives; Adult and Children were supported in times of need; and People and Communities achieve their potential.

No.	Item	Item Meeting		Progress and Comments			Owner (Officer)		Programme of Meetings	
		12 July 2022								
	1.	Overarching Housing Strategy Sheltered Housing Refurbishment Programme Changing Landscape of Housing Paper 1 – Building Safety Bill & Fire Safety Bill & H&S Analysis Cash paying customers at Debden Broadway Transfer of services from the Broadway Housing Office		EFDC's current Housing Strategy reaches end of life in March 2022. A revised strategy will need to be taken through governance structure ahead of formal adoption in August 2022. July 22 Considering the draft Strategy and make recommendations to Cabinet.				J. Gould	July	
	2.			July 2022	Review of Frank Bretton Court and further recommendations.		Con	D Fento	on	
	3.			July 2022	To review the report on the new social hou regulation	ısing	Completed	D. Fento	on	
	4.			July 2022	To consider the report			S. Lewis		
	5.			July 2022	To consider the proposed closure and reprovision of the service			D. Fento	on	
20 Sept	tember									
	6.	"What are our cust telling us?" and the Services Strategy	e Customer		Update reporting on a 6-month basis			S. Lewis	September	

7.	Six-month report on the work of the Council-funded Police Officers	Six-month update report	C. Wiggins
8.	Sheltered Housing rebrand and support model	Introduction and approval to progress to Cabinet.	D. Fenton
9.	Changing Landscape of Housing Paper 2 – Social Housing Regulation	To review the report on the new social housing regulation	D. Fenton
10.	Changing Landscape of Housing Paper 3 – Social Housing Regulation	To review the report on the social housing white paper	D. Fenton
11.		To review the proposal. (Cabinet decision due 7 October 2022 for approval on 5-year regeneration plans)	D. Fenton
12.	Tenant Satisfaction Measures Consultation		D. Fenton
13.	Review of caretaking in blocks	To review the proposal. (Links to TSM, residents will rate the cleaning in blocks)	D. Fenton
14.	Harveyfields	Report on the impact of the estate improvements at Harveyfields, Waltham Abbey. Creating great places where people want to live	R. Smith
15 November 2	2022		
15.	Annual Lettings Report	To scrutinise allocations and lettings performance for 21/22	J. Gould
16.	Domestic Abuse Act	A briefing to members on the Act and the Strategy and impact on EFDC.	J Gould/C Wiggins
17.	Resident Involvement Strategy	Introduction and approval to progress to Cabinet.	R Smith
18.	Museum collection rationalisation programme	To scrutinise the rationalisation programme of work that is reducing and consolidating the museum collection	J. Gould / F. Pellegrino

19.	Epping Forest Health & Wellbeing Strategy 2022-2026		To be refreshed.		G Wallis		
17 January 202	3			•			
20.	HRA Business Plan		Yearly Performance update	D. Fenton		January	
21.	Annual Housing performance report		Report on annual housing KPI's including compliance around the Building Safety Act.		D. Fenton		
2 March 2023	•						
22.	Community Safety Partnership annual report and review of the district Strategic Intelligence Assessment	2 March 2023	Annual Report		C. Wiggins	March	
23.	Presentation from the District Commander for Epping Forest and Brentwood	2 March 2023	Annual report		C. Wiggins		
21 March 2023							
24.	"What are our customers telling us?" and the Customer Services Strategy	21 March 2023	Update reporting on a 6-month basis		S. Lewis	March	
Date to be con	firmed						
25.	Customer Services (Overall satisfaction)		To receive a recovery plan on this failing KPI		S Lewis		
26.	Unaffordable rents	Completed	To report on the numbers of social rents and affordable rents for properties being built under the Council Housebuilding programme and those being bought under right to buy receipts. (O&S 12.10.21)	completed	J. Gould/ D Fenton	Verbal report at O&S 16.06.22 and written report attached to the minutes	